### **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | BHAVANS BHAGWANDAS PUROHIT VIDYA MANDIR, KORADI                        |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1130802  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 30764  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | NANDA PHATA,KHAPARKHEDA ROAD, KORADI, NAGPUR , MAHARASHTRA -<br>441111 |
| 5      | PRINCIPAL NAME                    | Sarbani Bose   |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc.,M.A.,M.Ed.   |
| 7      | SCHOOL EMAIL ID                   | bvmkoradi@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9272225522   |

### **B** : DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |
|-----------|--|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY                           | http://www.bvmkoradi.edu.in/docs/Mandatory%20Public%20Disclosure/B.%20Documents%20and%20Information/1affil |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE,<br>AS APPLICABLE                              | http://www.bvmkoradi.edu.in/docs/Mandatory%20Public%20Disclosure/B.%20Documents%20and%20Information/2S00   |
| 3         | COPY OF NO OBJECTION CERTIFICATE<br>(NOC) ISSUED, IF APPLICABLE, BY THE<br>STATE GOVT./UT                            | http://www.bvmkoradi.edu.in/docs/Mandatory%20Public%20Disclosure/B.%20Documents%20and%20Information/       |
| 4         | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S<br>RENEWAL IF APPLICABLE                          | http://www.bvmkoradi.edu.in/docs/Mandatory%20Public%20Disclosure/B.%20Documents%20and%20Information/       |
| 5         | COPY OF VALID BUILDING SAFETY<br>CERTIFICATE AS PER THE NATIONAL<br>BUILDING CODE                                    | http://www.bvmkoradi.edu.in/docs/Mandatory%20Public%20Disclosure/B.%20Documents%20and%20Information/       |
| 6         | COPY OF VALID FIRE SAFETY<br>CERTIFICATE ISSUED BY THE<br>COMPETENT AUTHORITY  | http://www.bvmkoradi.edu.in/docs/Mandatory%20Public%20Disclosure/B.%20Documents%20and%20Information/       |
| 7         | COPY OF THE SELF CERTIFICATION<br>SUBMITTED BY THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION<br>OF AFFILIATION | http://www.bvmkoradi.edu.in/docs/Mandatory%20Public%20Disclosure/B.%20Documents%20and%20Information/       |
| 8         | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | http://www.bvmkoradi.edu.in/docs/Mandatory%20Public%20Disclosure/B.%20Documents%20and%20Information/       |

# NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL<br>NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |
|-----------|-----------------------------|--|
| 1         | FEE STRUCTURE OF THE SCHOOL | http://www.bvmkoradi.edu.in/docs/Mandatory%20Public%20Disclosure/C.%20Result%20and%20Academics//Fee% |
| 2         | ANNUAL ACADEMIC CALENDER    | http://www.bvmkoradi.edu.in/docs/Academic_Calendar_2023_24_dated_18_05_2023.pdf                      |

| 3 | LIST OF SCHOOL MANAGEMENT<br>COMMITTEE (SMC)                               | http://www.bvmkoradi.edu.in/docs/Mandatory%20Public%20Disclosure/School%20Management%20Committee%202 |
|---|--|--|
| 4 | LIST OF PARENTS TEACHERS<br>ASSOCIATION (PTA) MEMBERS                      | http://www.bvmkoradi.edu.in/docs/Mandatory%20Public%20Disclosure/List%20of%20Executive%20committee%2 |
| 5 | LAST THREE-YEAR RESULT OF THE<br>BOARD EXAMINATION AS PER<br>APPLICABILITY | http://www.bvmkoradi.edu.in/docs/Mandatory%20Public%20Disclosure/C.%20Result%20and%20Academics/STD%2 |

# D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS  |
|--------|--|--|
| 1      | PRINCIPAL                                  | Sarbani Bose   |
| 2      | TOTAL NO. OF TEACHERS                      | 84   |
|        | PGT  | 1  |
|        | TGT  | 13   |
|        | PRT  | 72   |
|        |  |  |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5  |
| 4      | DETAILS OF SPECIAL EDUCATOR                | B.A.,B.Ed (Special Education), M.A(Clinical Psychology), RCI Reg |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | B.Sc.(Home Science), M.Sc.(Home Science), PGDRP, RCI Reg.        |

# RESULT CLASS: X

| SL<br>NO. | YEAR | NO. OF REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1         | 2023 | 86                            | 86                        | 100             |         |

#### **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1         | 2023 | 05                            | 05                        | 100             |         |

# E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION   | DETAILS                                      |
|--------|---|--|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 40468.564                                    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 75 & 61                                      |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 7 & 121                                      |
| 4      | INTERNET FACILITY   | YES  |
| 5      | NO. OF GIRLS TOILETS  | 58   |
| 6      | NO. OF BOYS TOILETS   | 105  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | http://www.bvmkoradi.edu.in/schoolvideos.php |